

RECEIVED
CENTRAL FAX CENTER

MAR 07 2005

Attorney's Docket No.: 00986-084001
Client's Ref. No.: 5099

OFFICIAL COMMUNICATION FACSIMILE:

OFFICIAL FAX NO: (703) 872-9306

Number of pages including this page pages

Applicant : Parent et al.
Serial No. : 10/611,439
Filed : July 1, 2003

Art Unit : 1654
Examiner : Marcela M. Cordero Garcia

Title : Hydrophilic Biopolymer-Drug Conjugates, their Preparation and Use

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Attached to this facsimile communication cover sheet are Response to Restriction Requirement and Amendment, faxed this 7th day of March, 2005, to the United States Patent and Trademark Office.

Date: March 7, 2005

Respectfully submitted,



Dale L. Rieger
Reg. No. 43,045

Fish & Richardson P.C.
12390 El Camino Real
San Diego, California 92130
Telephone: (858) 678-5070
Fax: (858) 678-5099

10491032.doc

NOTE: This facsimile is intended for the addressee only and may contain privileged or confidential information. If you have received this facsimile in error, please immediately call us collect at (858) 678-5070 to arrange for its return. Thank you.

MAR 07 2005

002

Attorney's Docket No.: 00986-084001 / 5099

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Parent et al. Art Unit : 1654
Serial No. : 10/611,439 Examiner : Marcela M. Cordero Garcia
Filed : July 1, 2003
Title : HYDROPHILIC BIOPOLYMER-DRUG CONJUGATES, THEIR
PREPARATION AND USE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

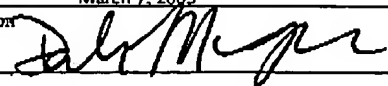
RESPONSE TO RESTRICTION REQUIREMENT

In response to the Restriction Requirement dated December 6, 2004, applicants elect claims 7-13 (Group II), directed to a conjugate. Applicants elect the species of the hyaluronan moiety as the hydrophilic biopolymer represented by P, alpha-interferon as the biologically active material, and an integral value of 1 for n, respectively. The election is made without traverse. Original claims 7 to 13 read on these species.

If a Petition for Extension of Time is needed, this paper is to be considered such Petition. Please apply any charges, including charges for a two-month extension of time, or credits to Deposit Account No. 06-1050, referencing Attorney's docket No: 00986-084001.

CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

March 7, 2005
Date of Transmission
Signature 

Dale L. Rieger
Typed or Printed Name of Person Signing Certificate

Applicant : Parent et al.
Serial No. : 10/611,439
Filed : July 1, 2003
Page : 2 of 2

Attorney's Docket No.: 00986-084001 / 5099

Respectfully submitted,

Date: _____

3/7/05



Dale L. Rieger
Reg. No. 43,045

Fish & Richardson P.C.
12390 El Camino Real
San Diego, California 92130
Telephone: (858) 678-5070
Facsimile: (858) 678-5099

21040215.doc